

CURRICULUM VITAE ET STUDIORUM

CHIARA MONTALTI

✉ 08/07/1993

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ACADEMIC POSITIONS

- ◆ 03/2024-ongoing: Post-Doctoral Researcher in Moral Philosophy, University of Bologna – Supervisor: Prof. Roberto Brigati
- ◆ 03/2023-ongoing: *Cultrice della materia* in Moral Philosophy, Ethics of Communication, Philosophical Anthropology (Humanities Department, University of Salento)
- ◆ 03/2023-02/2024: Post-Doctoral Researcher in Moral Philosophy, University of Salento – Supervisor: Prof. Fiorella Battaglia
- ◆ 03/2023-02/2024: Member of the examination board and teaching assistant for the courses in Bioethics, Ethics of Communication and Moral Philosophy (Humanities Department, University of Salento)
- ◆ 2018-2020: Collaboration on students' examinations for the Course of Moral Philosophy (Philosophy and Communication Studies Department, University of Bologna)

WORK EXPERIENCE

- ◆ 04/2022-03/2023: Online Communication Manager (Istituto Italiano per gli Studi Filosofici)
- ◆ 11/2020-04/2021: *Maps. A World Of Words* (Istituto Italiano per gli Studi Filosofici): Multimedia project dedicated to key concepts of the philosophical discourse - ITA with ITA/ENG captions:
Curator: *Fragility/Resistance - Web* | Collaborator: *Lens - Progress - Intelligence*

EDUCATION AND TRAINING

- ◆ 11/2018-07/2022: PhD Programme in **Philosophy** (Joint Florence-Pisa Universities Doctoral School)

FIELD OF STUDY: Moral Philosophy (focus on: Disability Studies; Feminist theory; Posthumanism; Feminist Technoscience; Gender Studies)

FINAL GRADE: Summa cum laude/Passed without corrections

THESIS (ENG: *Cyborg Perspectives on Disability: Relationships with Otherness, Politics and Cultural Futures*) *Per una prospettiva cyborg della disabilità: relazioni con l'alterità, politica e futuri culturali*
SUPERVISOR: Prof. Ubaldo Fadini

- ◆ 11/2021: Visiting Researcher (Faculty of Humanities, University of Oslo)
SUPERVISOR: Prof. Michael Lundblad

- ◆ 03/2021-06/2021: Erasmus+ Programme - Doctoral Thesis-Related Research (Faculty of Humanities, University of Oslo)

SUPERVISOR: Prof. Michael Lundblad

- ◆ 10/2015-11/2017: Master's Degree in **Philosophical Sciences** (Alma Mater Studiorum - University of Bologna)

FIELD OF STUDY: Anthropology of the Body and Disease

FINAL GRADE: Summa cum laude

THESIS (ENG: *The Foreign Body: The Birth Control Pill between Alienation and Autopoiesis*) *Il corpo estraneo. La pillola anticoncezionale tra alienazione e autopoiesi*

SUPERVISOR: Prof. Ivo Quaranta; CO-SUPERVISOR: Prof. Roberto Brigati

- ◆ 10/2012-11/2015: Bachelor's Degree in **Philosophy** (Alma Mater Studiorum - University of Bologna)

FIELD OF STUDY: Moral Philosophy

FINAL GRADE: 109/110

THESIS (ENG: *An Embodied Dualism. The Impossible Metaphysics of Anorexia Nervosa*) *Un dualismo incarnato. L'impossibile metafisica dell'anoressia nervosa*

SUPERVISOR: Prof. Roberto Brigati

LANGUAGE SKILLS

ITALIAN: Native language

ENGLISH: C1

SPANISH AND GERMAN: Basic comprehension, reading, and writing

PEER-REVIEWED PUBLICATIONS

- ◆ Books

(ENG: *Introduction to Disability Studies*) *Introduzione ai Disability Studies*, Bologna, Biblioteca Clueb, in preparation (2025).

(ENG: *The (Un)expected Body: The Birth Control Pill between Alienation and Autopoiesis*) *Il corpo (in)atteso: la pillola anticoncezionale tra alienazione e autopoiesi*, Pisa, ETS, 2023.

- ◆ Articles

[The Body, the Earth. The Participation of Disabled People in the Environmental Discourse](#), “Journal of Ecohumanism”, 3 (2024) 1, pp. 31-43.

(ENG: “*Technogenic*” Vulnerability and Technological Sharing in the Experience of Disability) *Vulnerabilità ‘tecnogena’ e condivisione tecnologica nell’esperienza della disabilità*, “Shift. International Journal of Philosophical Studies”, 1 (2021), pp. 159-171, invited contribution.

[Lisa Bufano and Aimee Mullins: Disability and the Aesthetic of Non-human-like Prostheses](#), “Debates in Aesthetics”, 17 (2021) 2, pp. 15-36.

(ENG: *Crip Futures: Updating Imaginaries*) *Futuri crip: aggiornamenti dell’immaginario*, “Tròpos”, 13 (2020) 1, pp. 133-154.

[Mapping Disability Politics Through Cyborg Coalitions](#), “AG-About Gender”, 9 (2020) 18, pp. 50-82.

[“And Then, You Start Feeling Sharp”: The First Science Fiction Character Based on a Paralympic Athlete](#), “Journal of Science Fiction”, 3 (2019) 2, pp. 109-120.

(ENG: *An Embodied Dualism. The Impossible Metaphysics of Anorexia Nervosa*) [Un dualismo incarnato. L'impossibile metafisica dell'anoressia nervosa](#), “Dialegesthai”, 18 (2016).

- ◆ Book Chapters

Choreographies of Knowledge. Mis/fitting in the Academia, in *Performing Embodiment. Practices of Reduction* (ed. by A. Bazzoni, F. Buongiorno), ICI Berlin Press, invited contribution (in preparation).

Neurodivergent Futures: Community, Vulnerability, and Social Change in Octavia E. Butler’s Earthseed series, in *Critical Neurodiversity Studies: Divergent Textualities in Literature and Culture* (ed. by L. Creechan, J. Bergenmar, A. Stenning), London, Bloomsbury, invited contribution (under review).

The (Crip) Art of Reworking Vulnerability – and Perhaps, to Find a Way Out of It, in *Vulnerabilities: Rethinking Medicine Rights and Humanities in Post-pandemics* (eds. by S. Achella, C. Marazia), Berlin, Springer, pp. 139-157, 2023, invited contribution.

- ◆ Proceedings

La geografia dei corpi. Soggettività ai margini e ingiustizia climatica, Giornate di studi sul razzismo. Atti della 5° edizione, Salento University Publishing, forthcoming.

Cyborg e avanzamento tecnologico: perché la disabilità importa, in *Eтиche applicate e nuovi soggetti morali* (a cura di M. Anzalone, O. Tolone), Napoli-Salerno, Orthotes, pp. 223-228, forthcoming.

(ENG: *Proudly Cyborg*) *Orgogliosamente cyborg*, in *Nature Umane* (a cura di A. Le Moli, R. Mirelli), Palermo: Palermo University Press, 2019, pp. 291-304.

◆ Reviews

Review to M. El Kotni, M. Sgonneau *Im/Paziente. Un'esplorazione femminista del cancro al seno*, italian translation by S. Nugara, ed. by R. Sestito, Alessandria, Capovolte, 2023, pp. 297, ISBN 9791280361226, “Philosophy Kitchen” (2023).

(ENG: *Philosophical paths of emotions from expression, experience and action*) *Percorsi filosofici sulle emozioni. A partire da espressione, esperienza e azione*, Review to Pia Campegiani, *Introduzione alla filosofia delle emozioni*, Bologna, CLUEB, 2021, pp. 233, ISBN 9788831365215, “Iride”, 34 (2021) 2, pp. 497-500.

EDITED SPECIAL ISSUES

(with B. Casalini) Special Issue *Philosophy and Disability*, “HUMANA.MENTE. Journal of Philosophical Studies”, (2025), in preparation.

Special Issue *Posthuman and Disability*, “Minority Reports. Cultural Disability Studies”, (2024) 1, in preparation.

OTHER PUBLICATIONS

(ENG: *Ableism Explained to Everyone. A Review of “Mezze persone”, by Elena and Maria Chiara Paolini*) *L'abilismo spiegato a tutti/e: “Mezze persone” di Elena e Maria Chiara Paolini*, “La balena bianca”, 2023.

(ENG: *Assembling Disability*) *Assemblare la disabilità*, “ALEA”, Variazioni, 2022.

(ENG: *Disability and social (in)justice*) *Disabilità e (in)giustizia sociale*, “Tropico del cancro. Culture critiche del presente”, 06/2022.

(ENG: *The Restroom as a Political Space. Bodies, Disability and Gender*) *Il bagno come spazio politico. Corpi, disabilità e generi*, “Tropico del cancro. Culture critiche del presente”, 10/2021.

(ENG: *Travel Notes on Oslo. Exercises of Accessibility*) *Appunti di un viaggio ad Oslo. Esercizi di accessibilità*, “La Parola. Rivista di cultura politica”, 30 (2022) 4, p. 12.

(ENG: *Travel Notes on Oslo. Exercises of Complexity*) *Appunti di un viaggio ad Oslo. Esercizi di complessità*, “La Parola. Rivista di cultura politica”, 30 (2021) 3, p. 11.

INVITED LESSONS, ROUNDTABLES, WEBINARS

Webinar (ENG: *The Space of Care: Disability and Gender*) *Lo spazio della cura: Disabilità e questioni di genere*, Associazione Inclusiv3, 07/06/2024.

Webinar (ENG: *Disability and Gender: Intersectional Politics of Accessibility*) *Disabilità e genere: Politiche intersezionali di accessibilità*, Interfaculty Centre of Gender Studies, University Vita-Salute San Raffaele, 12/12/2023.

Workshop (ENG: *Unpacking Frameworks of Knowledge*) *Decostruzione dei modelli di sapere*, Posthuman Summer Camp, Naturama, 12/08/2023.

Lesson (ENG: *The Birth Control Pill Between Alienation and Autopoiesis*) *La pillola anticoncezionale tra alienazione e autopoiesi*, Master in Bioetica, Pluralismo e Consulenza Etica, University of Turin, 28/04/2023.

Lesson (ENG: *Disability and (cyborg)feminisms*) *Disabilità e (cyborg)femminismi*, Insegnamento di Fenomenologia della tecnologia (Prof. F. Buongiorno), Corso di Laurea in Scienze Filosofiche, University of Florence, 08/03/2023.

Webinar (ENG: *(Dis)ableist Language*) *Il linguaggio (dis)abilista*, Progetto CELO-Conoscenza e Educazione contro il Linguaggio dell’Odio, 18/01/2023.

Roundtable on The BIODIAL Project, *Disability in Dialogue with Animality*, University of Oslo, 17/11/2021.
Roundtable (ENG: *Disability and Gender. Doing Research in Italy*) *Disabilità e genere. Fare ricerca in Italia*, AG-About Gender, 03/12/2020.

Roundtable *Ibridazioni: Di alcuni motivi del postumano*, (ENG: *A Cyborg Dance. The Interference of Disability*) *Una danza cyborg. L'interferenza della disabilità*, QuintoAlto, Florence, 20/01/2020.

CONFERENCES (SELECTED)

Sexuality in Queercrip Times, XXV World Congress of Philosophy, Rome, 08/2024.

Un/Natural Bodies: How Disability “Haunts” The Environmental Discourse, Symposium *Shifting Natures*, ICI Berlin, 15/03/2024.

(ENG: *Geography of Bodies. Marginalised Subjectivities and Climate Injustice*). *La geografia dei corpi. Soggettività ai margini e ingiustizia climatica*, Giornate di studi sul razzismo: “Migrazioni”, University of Salento, 04/10/2023.

(with C. Claverini) *Disability and Bioethical Challenges: A Case Study*, Conference of the Italian Society for Analytic Philosophy (SIFA), Alessandria, 09/09/2023.

Disability Studies and Technofeminism in Dialogue, Disability Impact: The Annual Conference of Interdisciplinary, Intersectional, and International Disability Studies, Liverpool Hope University, 05/07/2023.

(ENG: *Cyborgs and Technological Advancement: Why Disability Matters*) *Cyborg e avanzamento tecnologico: perché la disabilità importa*, Conference of the Italian Society of Moral Philosophy (SIFM), 10/06/2023, Rome.

(with C. Claverini) *Children and the Ethical Use of Artificial Intelligence*, Conference of the Italian Society for Neuroethics (SINE), 11/05/2023, Pisa-Lucca.

(ENG: *Dis/abling Desire*) *Dis/abilitare il desiderio*, Ischia International Festival of Philosophy, 24/09/2022.

Cthulucene and Disability: Diffractive Readings of Speculative Futures, 11th European Feminist Research Conference: *Social Change in a Feminist Perspective: Situating Gender Research in Times of Political Contention*, University of Milano-Bicocca, 16/06/2022.

Crippling Technologies: Creativity, Alteration, and Hacking by Disabled People, 118th PAMLA Conference, 13/11/2021.

(ENG: *Companions in Disability: Care Relationships, In(ter)dependance, Community Ties*) *Compagni/e di disabilità: relazioni di cura, in(ter)dipendenza, legami comunitari*), Ischia International Festival of Philosophy, 25/09/2021.

Instructions to Crip Science Fiction: Future, Disability, and Cure, 52nd NEMLA Convention, Roundtable: Science Fiction, 14/03/2021.

Identity and/or Affinity: Mapping Disability Advocacy Through Cyborg Politics, MANCEPT: Workshops 2020, Panel: Disability and Political Theory, 11/09/2020.

ORGANISATION OF ACADEMIC AND SCIENTIFIC EVENTS

- ◆ 03/2023-02/2024: Scientific Seminars organised by [Ethics in the Wild Research Lab](#) (Digital Humanities Centre, University of Salento).
- ◆ 06/2023: Organization of the Plenary Meeting of the [AINCP](#) Horizon 2020 Project (Lecce, University of Salento).

NETWORKS, MEMBERSHIPS, SCIENTIFIC ROLES

- ◆ Reviewer for “Journal of Ecohumanism”
- ◆ Reviewer for “Disability Studies Quarterly”
- ◆ Reviewer for “Digital Society”
- ◆ Affiliated to the Rete Postumana Italiana
- ◆ Member of the Society of Philosophy and Disability
- ◆ Member of the Italian Society of Moral Philosophy
- ◆ Member of the Scientific Committee of the Serie “Sabir” (DeriveApprodi)