CURRICULUM FOR APPLICATION TO THE PHD COURSE

PUBLIC GOVERNANCE, MANAGEMENT AND POLICY

UNIVERSITY OF BOLOGNA

**Please, complete this form in each of its fields.**

**NAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *Surname Name*

1. **IDENTIFY YOUR CURRENT POSITION**

*Write the position which best describes the activity in which you are currently involved.*

1. **DESCRIBE YOUR FIELDS OF INTEREST (MAX 2)**

|  |  |
| --- | --- |
| MAIN FIELD OF INTEREST |  |
| SECOND FIELD OF INTEREST |  |

**Instructions for students:** *please express your interest in research fields across the disciplines covered by the PhD in Public Governance Management e Policy. For example: statistical methods, economic statistics, demography, microeconomics, macroeconomics, econometrics, behavioural and experimental economics, labour economics, health economics, environmental economics, economics of education, social sciences, political sciences, law, sociology, international relations, public management- organization, public management -accounting, public management - finance, management of social economy (you can mention research fields not listed; those provided here are for illustrative purposes)*

1. **LIST EDUCATIONAL INSTITUTIONS ATTENDED, IN REVERSE CHRONOLOGICAL ORDER, INCLUDING THE ONE(S) WHERE YOU ARE CURRENTLY ENROLLED.**

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| --- | --- | --- | --- | --- | --- |
| INSTITUTION AND LOCATION*(List in reverse order. Write name in full. Do not abbreviate)* | MAIN FIELD(S) OF STUDY | DATES (Monthly/Year)From To | NAME OF QUALIFICATION, TITLE CONFERRED and GRADE | DATE OF ATTAINMENT (or expected date if not attained yet) | LEGAL MINIMUM DURATION OF THE DEGREE  |
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**Instructions for foreign students:**

Do not try a conversion of your university grading scale. Indicate the grades as granted by your school and give us a brief explanation of your school’s grading system. Please describe the grading system(s) used at all colleges and universities you have attended. Explain the specific meaning of any numeric values, letter grades, and rankings.

1. **RECORD OF COURSES TAKEN IN PREPARATION FOR GRADUATE STUDY**

|  |
| --- |
| List up to five courses that you consider most relevant to **demonstrate your quantitative skills**, if any |
| Course name(and number, if available) | Year taken  | Credits | Official course grade (if applicable) |
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 *Based on your transcript(s), please complete the following summary tables of your college and university classes.*

|  |
| --- |
| List up to five courses that you consider the most relevant to **characterize your background competences** (in any field) |
| Course name(and number, if available) | Year taken  | Credits | Official course grade (if applicable) |
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**Instructions for foreign students:**

Do not try a conversion of your university grading scale or GPA. Indicate the grades/GPA as granted by your school and give us a brief explanation of your school’s grading system. Please describe the grading system(s) used at all colleges and universities you have attended. Explain the specific meaning of any numeric values, letter grades, and rankings.

1. **OTHER EDUCATIONAL EXPERIENCES (e.g. ERASMUS, OVERSEAS, SUMMER SCHOOLS, etc)**

|  |  |  |
| --- | --- | --- |
| INSTITUTION AND LOCATION*(List in reverse order. Write name in full. Do not abbreviate)* | MAIN FIELD(S) OF STUDY | DATES (Monthly/Year)From To |
|  |  |  |  |
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1. **LIST ANY PUBLICATIOS AUTHORED BY YOU, ESPECIALLY IN YOUR PROPOSED FIELD OF STUDY**

*Give title, place, date, and all authors of publication (Only publications with ISSN or ISBN are relevant for the PhD course will be evaluated).*

|  |  |  |  |
| --- | --- | --- | --- |
| Title | List of authors | Outlet (ISSN/ISBN) | Year |
|  |  |  |  |
|  |  |  |  |
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1. **TEACHING OR TUTORING EXPERIENCE**

*Indicate any teaching qualification, teaching or tutor position you have hold or you are currently holding.*

|  |  |  |  |
| --- | --- | --- | --- |
| INSTITUTION AND LOCATION*(List in reverse order. Write name in full. Do not abbreviate)* | Total Number of Hours | Course name | Year |
|  |  |  |  |
|  |  |  |  |
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1. **RESEARCH ASSISTANTSHIPS OR INTERNSHIP AT SCIENTIFIC INSTITUTIONS, RESEARCH GRANTS and/or SCHOLARSHIP FOR RESEARCH**

*Indicate place, duration and a brief description of the research activity developed during the internship and/or research grants or scholarship for research you have completed or in which you are currently involved. In case of research grants or scholarships please indicate the source of the grant.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| INSTITUTION AND LOCATION*(List in reverse order. Write name in full. Do not abbreviate)* | Brief description of the activity | Duration (in MONTHS) | Year (indicate the start of the assistantship/internship) | Source of the grant (if applicable) |
|  |  |  |  |  |
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1. **WORK EXPERIENCE**

*List the positions held, beginning with the most recent employment.*

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| --- | --- | --- |
| NAME AND ADDRESS OF THE EMPLOYER | TITLE/TYPE OF WORK | DATES (Month/Year) From To |
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1. **INDICATE ANY ACADEMIC HONOR OR PRIZE OR AWARD WHICH YOU HAVE RECEIVED, WITH TITLES AND DATES**
2. **LANGUAGE SKILLS**

*Rate yourself Excellent, Good, Fair or Poor. Include all languages in which you have some competence.*

Mother Tongue\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| LANGUAGE | READING | WRITING | SPEAKING |
| English  |  |  |  |
| Italian |  |  |  |
|  |  |  |  |
|  |  |  |  |

Language certifications

TOEFL (if applicable) Date taken: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Scores: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IELTS (if applicable) Date taken: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Scores: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ Date taken: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Scores: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ Date taken: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Scores: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **FURTHER TITLES OR RESEARCH ACTIVITIES**

*Include any further significant activity or research stage experience you have completed or in which you are currently involved.*

General Standardized tests (if applicable)

GRE Date taken: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Score (percentiles): Quantitative Reasoning \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scores (percentiles): Verbal Reasoning \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scores (percentiles): Analytical Writing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GMAT Date taken: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Score (percentiles): Quantitative Reasoning \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scores (percentiles): Verbal Reasoning \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scores (percentiles): Analytical Writing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ Date taken: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Scores: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ Date taken: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Scores: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **SCHOLARSHIPS - Expression of interest**

*The Course advertises special topics grants. Candidates should indicate their order of preference - limited to the topics of interest. Preferences expressed in this section will provide an indication of the candidate’s interests and* ***will not be binding. Candidates will be invited to express their binding order of preference during the oral exam, if admitted******to the oral examination.***

Please, express your order of preference for the special topics you intend to consider (see the call for titles, list a number of preferences equal to the number of the special topics open).

1.

2.

3.

4.

5 (if applicable)

6 (if applicable)

7 (if applicable)

8 (if applicable)

9 (if applicable)

10 (if applicable)

SIGNATURE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_